



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Pankaj B. Patel
Serial No.: 09/785,775
Filing Date: 02/20/2001
Title: BIOMETRIC SWITCH AND INDICATING MEANS
Group Art Unit: unknown
Examiner: unknown
Attorney's Docket No.: PATEL-1

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
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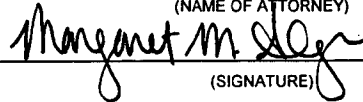
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September 20, 2005

(DATE OF DEPOSIT)

Margaret M. Slezak

(NAME OF ATTORNEY)



(SIGNATURE)

September 20, 2005

(DATE OF SIGNATURE)

Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR 1.56, 1.97 and 1.98, Applicant hereby submits information which may be considered material to the examination of this application. This information is listed on the accompanying form.

Documents 1-3, which are listed on the accompanying form, PTO/SB/08A (substitute for Form PTO-1449) (one page), have not been submitted since submission of copies of U.S. patents and U.S. patent applications is no longer required under 37 CFR 1.98.

Applicant respectfully requests that these documents be fully considered by the U.S. Patent and Trademark Office during the examination of this application and printed on any patent which may issue on this application. Applicant also respectfully requests that a copy of PTO/SB/08A (substitute for Form PTO-1449) (one page), submitted herewith, as considered and initialed by the Examiner, be returned to the undersigned with the next communication.

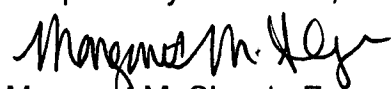
It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97 and 1.98. If for any reason the Examiner considers otherwise, it is respectfully requested that the undersigned be contacted by the Examiner by telephone in order that any deficiencies may be expeditiously remedied.

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This Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits. No certification or fee is believed to be required, however, should the Examiner determine that any fees are due in connection with this submission, please charge the same to Deposit Account No. 16-0221. A duplicate copy of this submission is enclosed for the convenience of the Examiner.

Thank you.

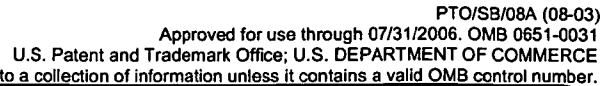
Respectfully submitted,

 9/20/2005

Margaret M. Slezak, Esq.
Reg. No. 55,625
Pandiscio & Pandiscio, P.C.
470 Totten Pond Road
Waltham, MA 02154
Tel. (617) 290-0060

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